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**CECIL SOIL CONSERVATION DISTRICT**  
105 Chesapeake Boulevard, Suite B-3, Elkton, MD 21921  
(410) 398-4411 Ext.3 (855) 419-8592 Fax [www.cecilscd.com](http://www.cecilscd.com)

**CECIL SOIL CONSERVATION DISTRICT  
AND  
MARYLAND ASSOCIATION OF CONSERVATION DISTRICTS**

**2024 COLORING CONTEST**

The Cecil Soil Conservation District, in conjunction with the Maryland Association of Conservation Districts (MASCD), hosts a coloring contest every year for all Cecil County children ages K through 5<sup>th</sup> grades. Attached you will find the Annual Coloring Contest rules and entry forms for 2024.

Please feel free to duplicate additional copies as may be required. All participants must include their contact information in order to receive any prizes awarded. **Coloring must be done by the participating child, only, and wax crayons are the only medium that can be used.** The Cecil Soil Conservation District awards prizes for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place in each of the age categories.

Please be sure to submit the entries by May 20th. Participants should mail their picture and completed entry form to:

Cecil Soil Conservation District  
105 Chesapeake Blvd  
Suite B-3  
Elkton, MD 21921  
Attention: Coloring Contest

First place winners in each of the age categories will be entered into the State level contest at the August MASCD meeting. State winners will receive a cash award which will be mailed directly to their home address.

If you have any questions, please contact me at your earliest convenience at the Cecil Soil Conservation District office at 410.398.4411 Ext. 3. Additional information is also available on our website – [www.cecilscd.com](http://www.cecilscd.com).

Thank you in advance for your cooperation.

Sincerely,

*Tracey L. Rach*

District Coordinator

**THE FOLLOWING INFORMATION IS NEEDED TO PARTICIPATE IN THE  
MASC D COLORING CONTEST:**

**STUDENTS NAME** \_\_\_\_\_

**MAILING ADDRESS** \_\_\_\_\_

\_\_\_\_\_

**HOME PHONE#** \_\_\_\_\_

**AGE** \_\_\_\_\_

**NAME OF SCHOOL** \_\_\_\_\_

**COUNTY** \_\_\_\_\_

**CLASS (A,B OR C)** \_\_\_\_\_

**GRADE** \_\_\_\_\_

*(CLASS A - Kindergarten & 1<sup>st</sup> grades)*

*(CLASS B - 2<sup>nd</sup> & 3<sup>rd</sup> grades)*

*(CLASS C - 4<sup>th</sup> & 5<sup>th</sup> grades)*

